



પાયાની સાક્ષાત્તા અને અંક ફાળન



સમગ્ર શિક્ષા
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133,29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025 22338 - 340

Date: 14/15/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Shankhala Dipak K.
Co. Hanuman Wood Industries,
1007, Eng. Estate GIDC, Sector - 28,
Gandhinagar - 382028**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 1 School for School of Excellence at various Location in AHMEDABAD district.**" under Package No. **SS/SOE/ABD/3839** for the contract price Rs. **16273986.82 (Rupees One Crore Sixty Two Lakh Seventy Three thousand Nine hundred Eighty Six Paise Eighty Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


B Patel
State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **AHMEDABAD** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **AHMEDABAD**